

# *St. Peter and St. Mary Church*

115 Broadway • Haverstraw, New York 10927  
Canons Regular of the Lateran | Canónigos Regulares de Letrán  
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*Rev. Rumando Peralta, CRL, Pastor • Rev. Carlos A. Germosen, Parochial Vicar  
Deacon Jorge Estela • Deacon Eugene Hamilton • Deacon Paul Stolz • Dir. of Religious Education, Mrs. Milagros Cobb  
Office Manager, Matilde Aurelia Lopez*

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**RECTORY OFFICE**  
**MONDAY – THURSDAY 9AM – 4PM**  
**FRIDAY 9AM – 12PM**  
**SATURDAY 9AM-12PM**

**SUNDAY MASS SCHEDULE**  
*Saturdays (Vigil) at 5:00PM and 7:00 PM (Sp)*  
*•Sundays at 8:30, 10:00 (Spanish), 11:30, 12:45 (Spanish), 5:00PM*  
*HOLY DAYS Schedule to be published in Bulletin prior to Holy Days*

**WEEKDAYS**  
*English Masses Monday - Friday 7:30 AM*  
*Tuesday 9:00 AM (Spanish) & Friday 9:00AM(Spanish) Saturdays 8AM*  
*Monday & Thursday: 7:30 PM*

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**SACRAMENT OF RECONCILIATION** Saturdays: 3:45 to 4:45 PM and by appointment  
**SACRAMENT OF BAPTISM BY** Appointment. An instruction class for parents is required.  
**SACRAMENT OF MARRIAGE** Please arrange at least six months in advance

**THE MOST HOLY BODY AND BLOOD  
(CORPUS CHRISTI)**

JUNE 2, 2024

Glory to the Father, the Son, and the Holy Spirit;  
To God who is, who was, and who is to come.

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**1-SATURDAY**

5:00 John Sheridan

7:00(Sp) Lino Capellán

**2-SUNDAY**

8:30 Shankey Family

10:00(Sp) Ana Estela

11:30 John Emmett & Marie Griffin

12:45 (Sp) Maria Rosa Deleg Tigre

5:00 For Parishioners

**3-MONDAY**

7:30 Gladis Espinal

7:30(Sp) Antia Batista

**4-TUESDAY**

7:30 Margarita Garcia

9:00(Sp) Jose y Maria Olivo

**5-WEDNESDAY**

7:30

5:30 Orlando Sanchez

**6-THURSDAY**

7:30

7:30(Sp) Klever Minchala

**7-FRIDAY**

7:30 Eddie Santiago

9:00(Sp) En accion de gracias por  
Jasmely Vargas

**8-SATURDAY**

8:00 The Columbiettes

5:00 For Parishioners

7:00 José y Maria Santana

**9-SUNDAY**

8:30 Fire Department

10:00(Sp) Julio Cabrera

11:30 Eusebio Alvarado

12:45(Sp) Por las Almas del Purgatorio

5:00 Loretta Kovalsky

**SANTISIMO CUERPO Y SANGRE DE CRISTO**

(CORPUS CHRISTI)

2 DE JUNIO DE 2024

Gloria al Padre, al Hijo y al Espiritu Santo, al Dios  
que es, que era y que ha de venir.

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**THANK YOU FOR YOUR GENEROUS  
SUPPORT OF OUR CHURCH . – FR.  
GERMOSEN**

**GRACIAS POR SU APOYO GENEROSO A  
NUESTRA IGLESIA .- PADRE PERALTA**

**PLEASE PRAY FOR HEALING  
AND PEACE**

For the following: Gregorio Apolinar,  
Mary Babcock, Juliana Barclay; William  
Bare, Sharon Beauchamp, Angel  
Beltran, Marisol Berlin-Santana; Leyda  
Castillo, Brian Cruger, Jeanette  
Debinski, William Dolph, Robert Gizzi,  
Christopher Grayhan, Guillermo  
Guardia, Raymond Hahn, Joanna  
Intrieri, Eddie Kelly, Peggy Konecni, Ana  
Laboriel, Antonina Leon, Ariane Linder,  
Francis Lopez, , Terry Marcoux, Jeffrey  
Martinez, Larry Montroy, Arabella  
Moriarty, Dale O'Dell, Jr, Madelyn Perez,  
Hilario Pichardo, Ralph Picarello, John  
Planz, Juana Polanco, John  
Quattrocchi, Ana Rodriguez, Shawndell  
Rodriguez, Robert Scandell, Jessica  
Torres, Virgen y Juan Torres, Arlin  
Vásquez, Josine Young.

**WELCOME TO ST. PETER'S PARISH**

We invite those who are newly arrived to register as a member of our parish by filling out the form below. Please place it in the collection, mail it or bring it to our rectory office.

NAME \_\_\_\_\_ TELEPHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_

\_\_\_\_\_ CODE \_\_\_\_\_

**BIENVENIDOS A LA PARROQUIA SAN PEDRO**

Invitamos a todos aquellos recién llegados a registrarse como miembros de nuestra parroquia, llenando el formulario que aparece más abajo. Por favor deposítelo en la colecta, envíelo por correo o tráigalo a la oficina de la rectoría.

NOMBRE \_\_\_\_\_ TELEFONO \_\_\_\_\_

DIRECCION \_\_\_\_\_

CIUDAD \_\_\_\_\_ CODIGO POSTAL \_\_\_\_\_

**SUNDAY JUNE 16 WE WILL HAVE  
THE INSTALATION MASS @ 5:00PM  
FOR FR. RUMANDO PERALTA  
AS OUR PASTOR**

**GOSPEL MEDITATION - ENCOURAGE DEEP-  
ER UNDERSTANDING OF SCRIPTURE**

**The Most Holy Body and Blood of Christ**

The best way to understand the Eucharist is to recall God's long, careful teaching process beginning in the Old Testament. This week in Exodus 24, we learn the basic pattern. Moses reads the dictates of God's law to the people, who profess their allegiance to it. Then Moses takes representatives of Israel's twelve tribes and splashes the sacrificed blood of animals in two directions: on the altar and on the people. It's clear and serious business: clear, because the participants are entering a blood-bond with God Himself; serious, because the dead animals symbolize the life-and-death stakes at play.

Many centuries later, God uses the experience at Sinai to teach us something new. At the Last Supper, like a new Moses, Jesus proposes to "pour out" blood as a new covenant. It will land on the altar of the cross and the lips of his disciples. They have promised to be obedient to him who is God's law in flesh. This renews and elevates the breath-taking romance God wants with His people, unfolding from Sinai to this Supper. The Body and Blood of Christ is the sacrificial action whereby this covenant is strengthened.

How hopeful that, like us, the Israelites and the apostles repeatedly fail to live up to their promises and discover that the blood of the covenant continually renews and refreshes them. Today the blood of Christ faithfully flows, to unite and renew, moving us forward toward where our great teacher is taking us. This week, we should say a renewed "amen" to God who so carefully teaches us how to be one with Him in this new covenant.

-Father John Muir ©LPI

**EL DOMINGO 16 DE JUNIO  
TENDREMOS LA MISA DE  
INSTALACION A LA 5:00 PM  
DEL PADRE RUMANDO PERALTA  
COMO PARROCO DE NUESTRA  
IGLESIA**

**MEDITACIÓN DEL EVANGELIO  
ALENTAR UN ENTENDIMIENTO MÁS  
PROFUNDO DE LA ESCRITURA**

**El Cuerpo y la Sangre de Cristo**

En el año 304, durante el reinado del emperador Diocleciano, en Abitinia, África, hubo un grupo de 49 mártires cristianos declarados culpables por haber celebrado la Eucaristía: "No podemos ser cristianos sin la Eucaristía". Cuando leí sobre estos santos mártires, me sorprendí acerca de su entusiasmo y valor para responder sobre el amor a la Eucaristía. Ellos prefirieron el sacrificio de la muerte antes que renunciar al amor de Jesús en la Eucaristía. ¿Qué pensamos ahora de ellos? ¿Cuánto amor y respeto tengo por la Eucaristía? ¿Soy capaz de morir si me prohibieran asistir a Misa?

Creo que necesitamos muchas catequesis sobre no ser indiferentes ante Jesús Eucaristía. Seamos conscientes de lo que el Papa Francisco nos pide valorar: "En la Eucaristía contemplamos y adoramos al Dios del amor. Es el Señor, que no quebranta a nadie, sino que se parte a sí mismo. Es el Señor, que no exige sacrificios, sino que se sacrifica él mismo. Es el Señor, que no pide nada, sino que entrega todo. Para celebrar y vivir la Eucaristía, también, nosotros estamos llamados a vivir este amor. Porque no puedes partir el Pan del domingo si tu corazón está cerrado a los hermanos. No puedes comer de este Pan si no compartes los sufrimientos del que está pasando necesidad". (06-06-2021). El mensaje del Papa Francisco es claro y conciso, no podemos comer de ese Pan si no nos convertimos en pan partido a los demás.

-Father John Muir ©LPI



### Who Can Offer Anointing of the Sick?

Question: Can anyone offer the Anointing of the Sick to a sick or dying person, or is that only something a priest can do?

Answer: The Letter of James speaks to us of the ancient tradition of a special anointing and blessing of those who are sick: “Is there anyone sick among you? Let him send for the presbyters of the Church and let them pray over him, anointing him with oil in the name of the Lord ... If he has committed any sins, they will be forgiven him” (5:14, 15b). This passage forms the foundation for the theology of the sacrament that we call “Anointing of the Sick.” In keeping with what we read in the Letter of James and the ancient tradition of the Church, the anointing of a person who is sick or dying may only be performed by a priest or bishop.

Although deacons and other members of the Church are not able to celebrate the sacrament with a person who is sick, we can read Sacred Scripture and pray with and for those who are ill. Resources like the Book of Blessings also contain special blessings that can be celebrated by deacons or lay ministers. In the end, we want to be sure that we show a special care and concern for the sick, helping them to always experience God’s loving comfort through made tangible through our acts of charity and service.

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### ¿Quién puede ofrecer la unción de los enfermos?

Pregunta: ¿Alguien puede ofrecer la Unción de los Enfermos a una persona enferma o moribunda, o eso solo lo puede hacer un sacerdote?

Respuesta: La Carta de Santiago nos habla de la antigua tradición de una especial unción y bendición de los enfermos: “¿Hay alguno enfermo entre vosotros? Que mande llamar a los presbíteros de la Iglesia y que oren por él, ungiéndole con aceite en el nombre del Señor... Si hubiere cometido pecados, le serán perdonados” (5:14, 15b). Este pasaje forma el fundamento de la teología del sacramento que llamamos “Unción de los Enfermos.” De acuerdo con lo que leemos en la Carta de Santiago y la antigua tradición de la Iglesia, la unción a una persona que está enferma o moribunda sólo puede ser realizada por un sacerdote u obispo.

Aunque los diáconos y otros miembros de la Iglesia no pueden celebrar el sacramento con una persona enferma, podemos leer la Sagrada Escritura y orar con y por los enfermos. Recursos como el Libro de las Bendiciones también contienen bendiciones especiales que pueden ser celebradas por diáconos o ministros laicos. Al final, queremos estar seguros de mostrar un especial cuidado y preocupación por los enfermos, ayudándolos a experimentar siempre el amoroso consuelo de Dios a través de nuestros actos de caridad y servicio.

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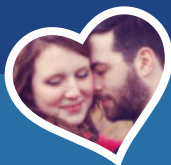
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