

# *St. Peter and St. Mary Church*

115 Broadway • Haverstraw, New York 10927  
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*Rev. Rumando Peralta, CRL, Pastor • Rev. Carlos A. Germosen, Parochial Vicar  
Deacon Jorge Estela • Deacon Eugene Hamilton • Deacon Paul Stolz • Dir. of Religious Education, Mrs. Milagros Cobb  
Office Manager, Matilde Aurelia Lopez,*

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**RECTORY OFFICE**  
**MONDAY – THURSDAY 9AM – 4PM**  
**FRIDAY 9AM – 12PM**  
**SATURDAY 9AM-12PM**

**SUNDAY MASS SCHEDULE**

*Saturdays (Vigil) at 5:00PM and 7:00 PM (Sp)*  
*•Sundays at 8:30, 10:00 (Spanish), 11:30, 12:45 (Spanish), 5:00PM*  
*HOLY DAYS Schedule to be published in Bulletin prior to Holy Days*

**WEEKDAYS**

*English Masses Monday - Friday 7:30 AM*  
*Tuesday 9:00 AM (Spanish) & Friday 9:00AM(Spanish) Saturdays 8AM*  
*Monday & Thursday: 7:30 PM*

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**SACRAMENT OF RECONCILIATION** *Saturdays: 3:45 to 4:45 PM and by appointment*  
**SACRAMENT OF BAPTISM BY** *Appointment. An instruction class for parents is required.*  
**SACRAMENT OF MARRIAGE** *Please arrange at least six months in advance*

**SIXTH SUNDAY OF EASTER  
MAY 5, 2024**

Who ever loves me will keep my word, says the Lord,  
and my Father will love him and we will come to  
him. John 14:23

**4-SATURDAY**

5:00 Susan Freeman  
7:00(Sp) José & Maria Santana

**5-SUNDAY**

8:30 For Parishioners  
10:00(Sp) Orlando Sanchez  
11:30 Juanita Del Pilar  
12:45 (Sp) Melanio Franco  
5:00 Jacques Maurice Civil

**6-MONDAY**

7:30 Lillian Peloso  
7:30(Sp) Irene Rodriguez

**7-TUESDAY**

7:30 Eddie Santiago  
9:00(Sp) Margarita Garcia

**8-WEDNESDAY**

7:30 Gerardo Gonzalez De La Cruz  
5:30 Fr. Thomas Maddan

**9-THURSDAY**

7:30 Georgina Cancel  
7:30(Sp) Julio Cabrera

**10-FRIDAY**

7:30 Luis Arturo Lopez  
9:00(Sp) Gerardo & Telmo Lema

**11-SATURDAY**

8:00 Hoyer Family  
5:00 Miguel y Maximina Franco  
7:00 Juan y Maria Lopez

**12-SUNDAY**

8:30 Ann Motisi  
10:00(Sp) Por los Parroquianos  
y por la salud de Maria Nieve Cruz  
11:30 Mothers Day Novena  
12:45(Sp) Zunilda Pena  
5:00 Ann Marie Chrispino

**VI DOMINGO DE PASCUA  
5 DE MAYO DE 2024**

Permanezcan en mi y yo permanecere en ustedes, dice el  
Senor; si alguien permanece en mi produce mucho fruit.

**THANK YOU FOR YOUR GENEROUS  
SUPPORT OF OUR CHURCH . – FR.  
GERMOSEN**

**GRACIAS POR SU APOYO GENEROSO A  
NUESTRA IGLESIA .- PADRE PERALTA**

**PLEASE PRAY FOR HEALING  
AND PEACE**

For the following: Gregorio Apolinar,  
Mary Babcock, Juliana Barclay; William  
Bare, Sharon Beauchamp, Angel  
Beltran, Marisol Berlin-Santana; Leyda  
Castillo, Brian Cruger, Jeanette  
Debinski, William Dolph, Robert Gizzi,  
Christopher Grayhan, Guillermo  
Guardia, Raymond Hahn, Joanna  
Intrieri, Eddie Kelly, Peggy Konecni, Ana  
Laboriel, Antonina Leon, Ariane Linder,  
Francis Lopez, , Terry Marcoux, Jeffrey  
Martinez, Larry Montroy, Arabella  
Moriarty, Dale O'Dell, Jr, Madelyn Perez,  
Hilario Pichardo, Ralph Picarello, John  
Planz, Juana Polanco, John  
Quattrocchi, Ana Rodriguez, Shawndell  
Rodriguez, Robert Scandell, Jessica  
Torres, Virgen y Juan Torres, Arlin  
Vásquez, Josine Young.

**WELCOME TO ST. PETER'S PARISH**

We invite those who are newly arrived to  
register as a member of our parish by filling  
out the form below. Please place it in the  
collection, mail it or bring it to our rectory  
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NAME \_\_\_\_\_ TELEPHONE \_\_\_\_\_

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**BIENVENIDOS A LA PARROQUIA SAN PEDRO**

Invitamos a todos aquellos recién llegados a  
registrarse como miembros de nuestra parroquia,  
llenando el formulario que aparece más abajo. Por  
favor deposítelo en la colecta, envíelo por correo o  
tráigalo a la oficina de la rectoría.

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## GOSPEL MEDITATION - ENCOURAGE DEEPER UNDERSTANDING OF SCRIPTURE

Once a man came to the Vatican and asked to see Pope John Paul II, claiming that they had been friends in Poland. When told of the man, the Pope said, “He is mistaken about our friendship. I don’t recall ever having suffered with him.” As it turned out, the man had never known the Pope. Now, I’m not sure if the story is totally factual. But doesn’t the juxtaposition of suffering with friendship sound exactly like JP II? He understood that the deepest and most lasting friendships are forged in the fires of shared suffering. No suffering, no friendship. Amazing.

This week we hear Jesus say to the apostles and to us, “You are my friends if you do what I command you” (John 15:14). In Jesus’ life, death, and resurrection, God entered the world of human suffering and transformed it into an avenue of friendship with Himself. Following His command — to love, to lay down our lives for others — will always entail suffering. But this suffering only deepens our friendship with Him. His suffering is ours; ours is His. We have become friends of God.

This week, how might you share your suffering with the Risen Jesus? How might he be sharing his suffering with you, in the lives of those around you? Be attentive to that, and you’ll find that you are indeed a friend of God, because you’ve suffered together a great deal.



## MEDITACIÓN DEL EVANGELIO – ALEN- TAR UN ENTENDIMIENTO MÁS PROFUN- DO DE LA ESCRITURA

La pregunta del millón de dólares es: ¿Será posible querernos como Cristo nos ha amado? ¿Será posible cumplir el mandamiento del amor en medio de tanta guerra e injusticia? En el Evangelio de hoy, Jesús nos invita a permanecer en su amor a no alejarnos de él. No hay que entrar en controversia la situación es clara. Para cumplir con ese mandamiento nuevo tenemos herramientas que son: la oración, y los sacramentos. Con la gracia de Dios todo se puede. Los frutos buenos salen del corazón apasionado por Jesús. “Hijitos, no amemos con puras palabras y de labios para afuera, sino de verdad y con hechos” (1 Juan 3:18). Dicho simplemente con un refrán popular: “Obras son amores y no buenas palabras”.

“Ámense los unos a los otros: esto es lo que les mando” (Juan 15:17). Este es el testamento, (mandato) de Jesús a nosotros, cumplir con el amor, la herencia es la vida eterna. ¿Cuántas personas a mi alrededor, que caminan conmigo sienten la verdad de mi amor, de mi cariño? Recordemos que, la alegría más íntima viene de sentirse querido y apreciado. El centro del mensaje de Jesús es eso. Amor, amistad, cariño verdadero. El Evangelio mueve, no se estanca, es estar siempre en salida en servicio del necesitado. El Tiempo de Pascua es oportuno para llenarnos de ese amor. La Iglesia invita a llenarnos del amor de Cristo, para darlo sin medida tal como Cristo nos lo da. ¡Aprovechemos, no ignoremos su mensaje!

## Biography

St. Cyril of Jerusalem (c.315-386) was born and raised in Jerusalem. He was educated in the Faith and had a love of Scripture at an early age that guided him toward the priesthood.

After he was ordained a priest by the bishop of Jerusalem, he went on to serve as a catechist for those newly baptized in his congregations. The writings he produced during the early years of his priesthood have gone on to help give the modern Church a clear example of how the Church of the East did things during those first few centuries of Christianity. They included teachings on the real presence of Christ in the Eucharist, prerequisites for Baptism, the Eucharistic liturgy, and more.

During the fourth century the Arian heresy, which denied the divinity of Christ, was threatening to tear the young Church apart. It was during this time that Cyril was ordained Bishop of Jerusalem and accused by his contemporaries of Arianism. They exiled him from his homeland on three different occasions, but he was ultimately acquitted of the accusations both in his own time and a thousand years later when he was named a Doctor of the Church in 1822.

Once back in Jerusalem, he and a bishop named Gregory, who would become St. Gregory, attended the Council of Constantinople, where the Nicene Creed was officially adopted. During this time, he publicly accepted and promoted the word “consustancial,” the word the Council of Nicaea chose to describe Christ’s divinity and the relationship between God the Father and the Son.

His life reminds us that even a prominent theologian of the Church can suffer pain from controversy. Despite this, he never gave up and went on to be recognized as a Doctor of the Church. St. Cyril, pray for us!

©LPi - Father John Muir

## Biografía

San Cirilo de Jerusalén (c.315-386) nació y creció en Jerusalén. Fue educado en la fe y tuvo un amor por las Escrituras a una edad temprana que lo guio hacia el sacerdocio.

Después de que el obispo de Jerusalén lo ordenó sacerdote, pasó a servir como catequista para los recién bautizados en sus congregaciones. Los escritos que produjo durante los primeros años de su sacerdocio han contribuido a dar a la Iglesia moderna un ejemplo claro de cómo hizo las cosas la Iglesia de Oriente durante esos primeros siglos del cristianismo. Incluían enseñanzas sobre la presencia real de Cristo en la Eucaristía, requisitos previos para el bautismo, la liturgia eucarística y más.

Durante el siglo IV, la herejía arriana, que negaba la divinidad de Cristo, amenazaba con desgarrar a la joven Iglesia. Fue durante esta época que Cirilo fue ordenado obispo de Jerusalén y acusado por sus contemporáneos de arrianismo. Lo exiliaron de su tierra natal en tres ocasiones diferentes, pero finalmente fue absuelto de las acusaciones tanto en su época como mil años después, cuando fue nombrado Doctor de la Iglesia en 1822.

Una vez de regreso en Jerusalén, él y un obispo llamado Gregorio, que se convertiría en San Gregorio, asistieron al Concilio de Constantinopla, donde se adoptó oficialmente el Credo de Nicea. Durante este tiempo, aceptó y promovió públicamente la palabra “consustancial”, la palabra que el Concilio de Nicea eligió para describir la divinidad de Cristo y la relación entre Dios Padre y el Hijo.

Su vida nos recuerda que incluso un teólogo destacado de la Iglesia puede sufrir dolor por la controversia. A pesar de ello, nunca se rindió y llegó a ser reconocido como Doctor de la Iglesia. ¡San Cirilo, ruega por nosotros!

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